

Session 5 Beauty of Jesus: King of Kings Ruling All Nations (Isaiah 11)

I. REVIEW: PROGRESSIVE REVELATION OF THE BEAUTY OF JESUS FROM ISA. 1-12

- A. In Isaiah 1-12, God gives us a dynamic progressive revelation of the beauty of Jesus in context to His worldwide leadership as King of kings in the Millennium.
1. ***In Isaiah 2***, we see Israel's prophetic destiny as God's choice vehicle to release His glory to all nations (Isa. 2:2–5). Israel will be vindicated before all the nations after the crisis of the Great Tribulation. Israel is highlighted with Jerusalem as God's worldwide teaching center. Jesus the King of kings is also seen here as the great teacher or counselor (Isa. 9:6) who instructs the nations in God's ways. Jerusalem is also set forth as the governmental center of world peace.
 2. ***In Isaiah 4***, God promises to reveal Jesus' beauty as the One who purifies the survivors of Israel and their land so they can be God's choice vessel to filled the earth with His glory (Isa. 4:2–6; 28:5; 33:17).
 3. ***In Isaiah 9***, we see the beauty of the personage of Jesus as the only Man with divine attributes (abilities) and a human nature calling Him Wonderful, Counselor, Mighty God, Everlasting Father and Prince of Peace.
- B. ***In Isaiah 11***, we see Jesus' worldwide leadership and impact as the King of nations. This passage brings together the elements prophesied in Isa. 2, 4 and 9, resulting in God's goodness, safety, righteousness and unity being established in all spheres of life including all the earth's government and environment. In other words, ***Jesus will disciple the nations (Mt. 28:19)***. At the center of this global manifestation of God's glory (Isa. 11:9) will the saved remnant of Israel in the restored land of Israel. The earth shall be full of the knowledge of the LORD as the waters cover the sea (Isa. 11:9). The spirit of the knowledge of God resting by Spirit on Jesus the Messianic King (Isa. 11:2) will be imparted to all nations worldwide (Isa. 2:4) as part of Jesus' mandate to disciple nations. The whole world becomes God's own sanctuary.
- C. This passage began with call not to fear Assyrian 10:24, then gathered momentum in the theophanic approach of God to Zion (10:27d–32), then defined in the call to “Behold the Lord in v33. The passage develops as the Messiah is said to “ go out” in Isa. 11:1. The unifying theme is “Branch from Jesse's roots. This passage is parallel with 9:6–7 as it is also with Ps 2, 21, 45, 72, 110; 2 Sam 7; Mic 5:2–6.
- D. All will see that God fulfilled His covenant promises to Israel. In this, all nations will see the beauty of Jesus as the only Man worthy to reign as they call Him ***Wonderful, Counselor, Mighty God, Everlasting Father and the Prince of Peace*** (Isa. 4:2; 9:6). These passages are parallel with Rev. 5 and Rev. 19.

I heard the voice of many angels around the throne, the living creatures, and the elders...12 saying with a loud voice: "Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!" 13 And every creature which is in heaven and on the earth and under the earth...I heard saying: "Blessing and honor and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!" 14 Then the 4 living creatures said, "Amen!" And the 24 elders fell down and worshiped... (Rev. 5:11-14)

My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue is the pen of a ready writer. 2 You are fairer (more beautiful) than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever. 3 Gird Your sword upon Your thigh, O Mighty One, with Your glory and Your majesty. 4 In Your majesty ride prosperously because of truth, humility, and righteousness...6 Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom. 7 You love righteousness and hate wickedness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions. 8 All Your garments are scented...(Ps. 45:1-8)

II. KING OF KINGS: THE CHARACTER OF JESUS' WORLDWIDE LEADERSHIP (ISA. 11)

- A. ***Wonderful Leader:*** establishes His plans with perfect discernment of good and evil (11:1–3)
 - 1. Jesus' Jewish lineage: descendant of Jesse (King David's father) (11:1)
 - 2. Jesus' abilities: understands what is good and right in all things for all nations (11:2-3)
- B. ***Counselor discipling nations:*** implements policies (righteous/equity) for the poor/meek (11:4-5)
- C. ***Mighty God changing the environment:*** reaching even unto wild animals (11:6-9).
- D. ***Eternal Father bringing salvation:*** to Israel and the nations (11:10–12)
 - 1. Jesus' Jewish lineage (11:10a)
 - 2. Jesus expressing Father's heart: Gentiles saved as Jesus' stands as a banner (11:10b)
 - 3. Jesus expressing Father's heart: Israel saved and re-gathered (Isa. 11:11–12).
- E. ***Prince of peace bringing unity:*** global government based in a secure unified Israel (11:13–16)
 - 1. Internal Peace: unified Israel (11:13)
 - 2. External Peace: safety from all enemies (11:14-16).

III. WONDERFUL LEADER: ESTABLISHES HIS PLANS WITH DISCERNMENT (11:1-3)

There shall come forth a Rod (shoot) from the stem (stump) of Jesse, and a Branch shall grow out of his (Jesse's) roots (family line). 2 The Spirit of the LORD shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD. 3 His delight is in the fear of the Lord...He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; (Isa. 11:1-3)

- A. Jesus' Jewish lineage: a physical descendant of Jesse, who is King David's father (11:1). The shoot (rod) and Branch comes from and out of Jesse's roots (v. 1) while speak of Him comes after Jesse yet is the root of Jesse (v.10) which seems to imply He is before Jesse. Paul interpreted Jesus standing as a banner to the people (Isa. 11:10) as Jesus rising to reign over Gentile nations.

There shall come forth a Rod (shoot) from the stem (stump) of Jesse, and a Branch shall grow out of his (Jesse's) roots (family line).

In that day there shall be a Root of Jesse (Jesus as Jesse's offspring), who shall stand as a banner to the people; for the Gentiles shall seek Him. (Isa. 11:10)

Isaiah says: "There shall be a root of Jesse; and He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope." (Rom. 15:12)

One of the elders said to me, "Do not weep...the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll...." (Rev. 5:5)

I, Jesus.. am the Root and the Offspring of David, the Bright and Morning Star." (Rev. 22:16)

1. A rod (shoot) of Jesse's stem (stump) refers to Jesus coming to Israel in a time of her great weakness and defeat. Israel will be as the "stump" of Jesse not as a flourishing tree. Jesus' Second Coming will be at a time in which Israel's weakness and defeat is apparent. God told Isaiah (6:13) that a tiny shoot would come up from the stump of Israel. This familiar theme was taken up again by Isaiah in relationship to Jesus' suffering in order to help the hopeless situation of Israel as a tiny stump or shoot (53:1-2). Salvation will not come to the nations from the prestige and human glory of a victorious Israel without God's grace but from the brokenness portrayed in Dan. 12:7.
2. Jesus is called a Rod from the stem (root) of Jesse, and a Branch out of his (Jesse's) roots as well as and called the Root and the Offspring of David (Isa. 11:1, 10; Rom. 15:12; Rev. 5:5; 22:16)
3. The Rod (shoot) shall come from the stem (stump) of Jesse – when Israel is in the "stump season" not in a time of victory.
I heard the man (angel) clothed in linen...swore by Him who lives forever, that it shall be for a time, times, and half a time (3½ years); and when the power of the holy people has been completely shattered, all these things shall be finished. (Dan. 12:7)
4. Jesse points to the House of David in covenant with God (Isa. 9:7; 16:5; Jer. 23:5; 33:15).
5. The Messiah as a Branch was common (Isa. 4:2; 11:1; Jer. 23:5; 33:15; Zech. 3:8; 6:12).
6. Jesus as the root of the tree of Abraham in which Gentiles are grafted into.

If the root is holy, so are the branches. 17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree....18 remember that you do not support the root, but the root supports you. 19 You will say then, "Branches were broken off that I might be grafted in." 20 Well said...Do not be haughty, but fear. 21 For if God did not spare the natural branches, He may not spare you either...23 if they do not continue in unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree? (Rom. 11:16-24)

- B. Jesus' supernatural abilities giving Him insight in 7 different ways. Thus He has deep insight that will be sustained through all the seasons of life throughout eternity. Jesus understands what is good and right in all things for all nations (11:2-3). Jesus is seen as the Wonderful worldwide leader who establishes all of His plans for the nations with perfect discernment of good and evil. Jesus sets His plans and makes all decisions by totally different paradigm than the world does. The seven fold anointing of the Spirit on Jesus (Isa. 11:2-3a). God's King will have all seven dimensions of supernatural ability to rule the earth in righteousness. Jesus will be seen as the fountain of wisdom (Prov. 8).

The Spirit of the LORD shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD. 3 His delight is in the fear of the LORD. (Isa. 11:2-3a)

"The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor...(Isa. 61:1)

- C. The wonder of Jesus wisdom is pictured in the queen of Sheba awed with wonder at Solomon's wisdom (2 Chr. 9).

The queen of Sheba...came to Jerusalem to test Solomon with hard questions...2 Solomon answered all her questions; there was nothing so difficult for Solomon that he could not explain it to her. 3 When the queen of Sheba had seen the wisdom of Solomon...4 there was no more spirit in her. 5 Then she said to the king: "It was a true report which I heard in my own land about your words and your wisdom. 6 However I did not believe their words until I came and saw with my own eyes; and indeed the half of the greatness of your wisdom was not told me. You exceed the fame of which I heard. 7 Happy are your...servants, who stand continually before you and hear your wisdom! 8 Blessed be the LORD your God, who delighted in you, setting you on His throne to be king for the LORD your God! Because your God has loved Israel, to establish them forever, therefore He made you king over them, to do justice and righteousness." (2 Chr. 9:1-8)

- D. The 7-fold dimension of Divine insight is essential to Jesus' leadership (Rev. 5:11-12)

I heard the voice of many angels around the throne...12 saying with a loud voice: "Worthy is the Lamb who was slain to receive power and riches and wisdom, And strength and honor and glory and blessing!" (Rev. 5:11-12)

1. The Spirit of the LORD shall rest upon Him –
 2. The Spirit of wisdom –
 3. The Spirit of understanding –
 4. Spirit of counsel –
 5. Spirit of might –
 6. Spirit of knowledge –
 7. Spirit of the fear of the LORD –
- E. Jesus will rule with supernatural abilities seeing far beyond surface to hidden and complex issues. He will do this with perfect discernment for each situation as He evaluates the people and decisions of history as well as when He plans future for every area in every nation. He will do this without the greed and pride so prevalent in the kings of nations through history

IV. COUNSELOR DISCIPLINING NATIONS: IMPLEMENTS RIGHTEOUS POLICIES (11:4-5)

With righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. 5 Righteousness shall be the belt of His loins...faithfulness the belt of His waist. (Isa. 11:4-5)

- A. Jesus as the greatest “Counselor of the nations” will set into place policies in every area of life (political, economic, spiritual, educational, law enforcement, agricultural, family, media, arts, technology, environment, social institutions, etc.) that promote righteousness and equity for the poor and meek of the earth. Jesus’ leadership policies will include judging the wicked and vindicating the meek.. Jesus’ leadership is fair to all His subjects (v 4a, b). This fairness is guaranteed because He has the authority to enforce His policies (v 4c, d). Even now, we must imitate Jesus’ values in serving the poor and meek.
- B. Jesus the “consultant” or “counselor” of the nations yet who has the authority to implement the timing, strategies, policies, resources, staffing of all the infrastructure of every area of each nation is the issue in focus here.
- C. Jesus will strike the earth with the rod of his mouth. He will strike the powerful, wicked leaders of earth with the rod of his mouth. His very words will be His choice instrument of judgment (Ps. 45:2-3; 2 Thess. 2:8; Rev. 9:15). To strike the wicked will cause them great terror (Isa. 2:4; 51:5, 6; Ps. 2:4-5; 82:8; Rev. 6:15–17; 20:11, 12).

Then the lawless (Antichrist) one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. (2 Thess. 2:8)

Out of His mouth goes a sharp sword, that with it He should strike the nations. He Himself will rule them with a rod of iron. (Rev. 19:15)

- D. With discernment, Jesus will set in place strategies and policies for all areas of life and government. With perfect understanding He will choose who to promote or demote (judge).

He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; 4 But with righteousness He shall judge the poor, and decide with equity for the meek of the earth...Righteousness shall be the belt of His loins... faithfulness the belt of His waist. (Isa. 11:3-5)

He shall judge between the nations, and rebuke many people...(Isa. 2:4)

- E. *The foundation of righteousness and faithfulness* – Jesus will establish policies for each area of every nation handling perfectly all the complex issues involved in evaluating all the people and decisions of history as well as when He sets in to place His plans future for every nation. He will do this without the greed and pride so prevalent in the kings of nations through history. The Belt held ones outer garments together. A man would tuck his outer garments into his belt before working or going to battle. This is referred to as girding the loins. In other words, righteousness and faithfulness bring together all of Jesus’ abilities as belt does will the outer garments. Jesus’ righteousness and faithfulness (reliably) are two core realities to His leadership. Righteousness does the right thing. Faithfulness is to be true. All He does is based on righteousness (doing the right thing). Faithfulness means is to be true or to have integrity and to be reliable. Jesus will establish justice because He is righteousness and faithfulness (true, reliable)

Righteousness and justice are the foundation of Your throne... (Ps. 89:14)

For true and righteous are His judgments (Rev. 19:2)

Saying, "Even so, Lord God Almighty, true and righteous are Your judgments."(Rev. 16:7)

They shall be My people and I will be their God, in truth and righteousness.' (Zech. 8:8)

He is...King of kings and those who are with Him are called...faithful. (Rev. 17:14)

V. THE MIGHTY GOD CHANGING THE ENVIRONMENT OF ALL THE EARTH (11:6-9)

The wolf also shall dwell with the lamb, the leopard shall lie down with the young goat, the calf and the young lion and the fatling together; and a little child shall lead them. 7 The cow and the bear shall graze; their young ones shall lie down together; and the lion shall eat straw like the ox. 8 The nursing child shall play by the cobra's hole, and the weaned child shall put his hand in the viper's den. 9 They shall not hurt nor destroy in all My holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea. (Isa. 11:6-9)

- A. Jesus will establish righteousness in all the earth. This will result in undoing the curse and causing the earth to return to the blessing of the garden of Eden worldwide (vv 6–9b). The “curse” of sin is will possibly be lifted progressively rather than instantly. I see it lifted as a progressively as result of Jesus’ training or discipling the nations in righteousness.

God said to the serpent: "Because you have done this, you are cursed more than all cattle...16 To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you." 17 To Adam He said, "...cursed is the ground for your sake; in toil you shall eat of it...18 Both thorns and thistles it shall bring forth for you...19 In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return." (Gen. 3:14-19)

For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. 20 For the creation was subjected to futility...because of Him who subjected it in hope; 21 because the creation itself ALSO will be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groans and labors with birth pangs together until now. (Rom. 8:19-22)

- B. Isaiah later adds the natural result of a transformed environment: longevity of lifespan

No more shall an infant from there live but a few days, nor an old man who has not fulfilled his days; for the child shall die 100 years old, but the sinner being 100 years old shall be accursed. 21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. 22 They shall not build and another inhabit; they shall not plant and another eat; For as the days of a tree, so shall be the days of My people, and My elect shall long enjoy the work of their hands. 23 They shall not labor in vain, nor bring forth children for trouble; for they shall be the descendants of the blessed of the LORD, and their offspring with them. 24 "It shall come to pass that before they call, I will answer; and while they are still speaking, I will hear. 25 The wolf and the lamb shall feed together, the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the LORD. (Isa. 65:20-25)

- C. Isaiah describes other dimensions of a transformed environment: on weather and vegetation

The wilderness and the wasteland shall be glad for them, and the desert shall rejoice and blossom as the rose; 2 It shall blossom abundantly and rejoice...the glory of Lebanon shall be given to it, the excellence of Carmel and Sharon. They shall see the glory of the LORD, the excellency of our God....4 Say to those who are fearful-hearted, "...Behold, your God will come with vengeance...He will come and save you." 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then the lame shall leap like a deer,

and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert. 7 The parched ground shall become a pool, and the thirsty land springs of water; in the habitation of jackals...there shall be grass with reeds and rushes. (Isa. 35:1-7)

D. Jesus will change the environment, including vegetation, atmosphere, water and including even the fierce nature of wild animals leading unto long life (65:20-25). Jesus' rule produces safety and harmony in all spheres of life, even amongst wild animals. The world has sought this to no avail through all history, reaching even unto wild animals.

E. Hosea saw this same revelation.

16 "And it shall be, in that day," Says the LORD, "That you will call Me 'My Husband,' And no longer call Me 'My Master,' 17 For I will take from her mouth the names of the Baals, And they shall be remembered by their name no more. 18 In that day I will make a covenant for them with the beasts of the field, with the birds of the air, and with the creeping things of the ground. Bow and sword of battle I will shatter from the earth, to make them lie down safely. 19 "I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy; 20 I will betroth you to Me in faithfulness, And you shall know the LORD. 21 "It shall come to pass in that day That I will answer," says the LORD; "I will answer the heavens, And they shall answer the earth. (Hos. 2:16-21)

F. In Gen. 1-2, Jesus used His power to establish what was good. He uses His power again in the Millennial Kingdom to establish what is good. All spheres of life are safe and in unity, reaching even the most difficult areas of animosity (wild beasts). His leadership changes things drastically, including the animal kingdom (Rom. 8:19-22).

G. The source for this transformation is that the earth being full of the knowledge of the LORD as the waters cover the sea (Isa. 11:9-10; 6:3; 33:17; Hab. 2:14; Num. 14:21; Jer. 31:34; Hos. 2:20; 6:3)

For the Gentiles shall seek Him, and His resting place shall be glorious." (Isa. 11:10)

For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea. (Hab. 2:14)

Truly, as I live, all the earth shall be filled with the glory of the LORD-- (Num. 14:21)

One cried to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" (Isa. 6:3)

Your eyes will see the King in His beauty... (Isa. 33:17)

No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them. (Jer. 31:34)

I will betroth you to Me in faithfulness, And you shall know the LORD. (Hos. 2:20)

Let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, like the latter and former rain to the earth. (Hos. 6:3)

1. Jesus will disciple the nations (Mt. 28:19). The spirit of the knowledge of God resting by Spirit on Jesus the Messianic King (Isa. 11:2) will be imparted to all nations worldwide (Isa. 2:4) as part of Jesus' mandate to disciple nations. The whole world becomes God's own sanctuary.
2. As the waters cover the sea – then knowledge of God will vary in depth as the water in the seas.
3. The waves of God's glory will break over the nations in continual and unpredictable movements as the waves of sea ebb and flow

H. Isaiah describes various ways in which the curse on creation will be reversed.

1. The wolf also shall dwell with the lamb and the leopard shall lie down with the young goat –
2. The calf and the young lion and the fatling together
3. The cow and the bear shall graze; their young ones shall lie down together–
4. The lion shall eat straw like the ox. –
5. Nursing child shall play by the cobra's hole...weaned child shall put his hand in the viper's den –
6. They shall not hurt nor destroy in all My holy mountain –
7. The earth will be full of the knowledge of the LORD –

VI. ETERNAL FATHER BRINGING SALVATION: TO ISRAEL AND THE NATIONS (11:10–12)

In that day there shall be a Root of Jesse, who shall stand as a BANNER to the people; for the Gentiles shall seek Him, and His resting place shall be glorious. It shall come to pass in that day that the LORD shall set His hand again the second time to recover the remnant of His people who are left, from Assyria (Iraq) and Egypt, from Pathros (island of Pathros near Nile Valley in Egypt) and Cush (Ethiopia), from Elam (Persia) and Shinar (southern Iraq), from Hamath (Syria) and the islands of the sea (Mediterranean). 12 He will set up a BANNER for the nations, and will assemble the outcasts

of Israel, AND gather together the dispersed of Judah from the four corners of the earth. (Isa. 11:10-12)

Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. (Jn. 14:8-10)

He (Jesus) is the image of the invisible God...(Col. 1:15)

His Son...being the brightness of His glory and the express image of His person (Heb. 1:3)

- A. The root of Jesse is Jesus seen in His Jewish lineage. In that day there shall be a Root of Jesse (Jesus). This root of God's plant or tree of Abraham is the hope of all (Deut. 29:18; Job 14:8; 2 K. 19:30; Isa. 40:24; Dan. 4:15, 23, 26; 11:7). Like the word "branch," this root of Jesse became a term for Messiah (Isa. 53:2; Rev. 5:5; 22:16). The small seemingly insignificant root will grow up to a place where all the nations cannot help but see Him (Phil. 2:11). The Root of Jesse who shall stand as a banner to the people; for the Gentiles shall seek Him. The Branch will personally be a prophetic banner which signals a safe return to the Jewish refugees. Jesus' banner will exalt the sovereignty of God or the power of God as demonstrated in bring Israel to full salvation.
- B. Jesus expressing the Father's heart: Gentiles saved as Jesus stands as a banner (11:10b). Jesus' End-Time, worldwide leadership brings the nations to salvation. The raised banner of Jesus to Gentile nations will happen twice. First, for their salvation (v10), then second, to cause them to help with the return of all the refugees of Israel (v12). Jesus will raise His banner in both dimensions, here in part before His Second Coming, and then in fullness after He returns.

The Root of Jesse (Jesus), who shall stand as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious (Temple). (Isa. 11:10)

For behold, the kings assembled, they passed by together. 5 They saw it, and so they marveled; they were troubled, they hastened away. 6 Fear took hold of them there, and pain, as of a woman in birth pangs, (Ps. 48:4-6)

- C. Jesus expressing Father's heart: Israel saved and re-gathered (Isa. 11:11–12).

It shall come to pass in that day that the LORD shall set His hand again the second time to recover the remnant of His people who are left, from Assyria (Iraq) and Egypt, from Pathros (island of Pathros near Nile Valley in Egypt) and Cush (Ethiopia), from Elam (Persia) and Shinar (southern Iraq), from Hamath (Syria) and the islands of the sea (Mediterranean). 12 He will set up a BANNER for the nations, and will assemble the outcasts of Israel, AND gather together the dispersed of Judah from the four corners of the earth. (Isa. 11:11–12)

- D. Paul's main emphasize in Rom. 11 is that God did not cast Israel away rather they would be saved and anointed as His servants to bring salvation to the nations.

E. As head of the nations, He will lead the process of bringing back to the land the remnant of Israel (some who were in flight as fugitives in the nations) and then place them in positions of world government. The child of Isaiah 9, will bring home the Jewish refugees without any fear of the Antichrist or anti-Semitism. The great and final return to God and the land will be by Jesus as the anointed King from the house of David. **The great question is when was the first gathering referred by Isaiah.** Was it the re-gathering from Babylon in 536 BC or the one beginning in 1948? My opinion it that is best refers to the great re-gathering that began in 1948. Many of the prophetic details emphasized in by Isaiah for the “second re-gathering” have not occurred in context to 1948.

F. The final re-gathering from the four corners of the earth will be more supernatural and dramatic than the exodus under Moses’ leadership (Jer. 16:14-16).

"Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,' 15 "but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers. 16 "Behold, I will send for many fishermen," says the LORD, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. (Jer. 16:14-16)

As in the days when you came out of the land of Egypt, I will show them wonders. (Mic. 7:15)

G. Israel re-gathered after the Second Coming

Behold, I will gather them out of all countries where I have driven them in My anger, in My fury, and in great wrath; I will bring them back to this place, and I will cause them to dwell safely. 38 They shall be My people, and I will be their God; 39 then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them. 40 And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me. 41 Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul.' (Jer 32:37-41)

VII. PRINCE OF PEACE: GOVERNING FROM A SECURE UNIFIED ISRAEL (11:13–16)

Jesus will be seen as the Prince of peace bringing unity to all the earth. His worldwide government will be based in a secure unified Israel that no longer have enemies.

A. Internal Peace: the End-Time remnant of Israel shall be unified (Isa. 11:13)

The envy of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not harass Ephraim. (Isa. 11:13)

1. The unity of Israel in the Millennial Kingdom is a theme that emphasized in Scripture.

"As for you, son of man, take a stick for yourself and write on it: 'For Judah and for the children of Israel, his companions.' Then take another stick and write on it, 'For

Joseph, the stick of Ephraim, and for all the house of Israel, his companions.' 17 "Then join them one to another for yourself into one stick, and they will become one in your hand. 18 "And when the children of your people speak to you, saying, 'Will you not show us what you mean by these?'-- 19 say to them, 'Thus says the Lord GOD: "Surely I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand." ' 20 "And the sticks on which you write will be in your hand before their eyes. 21 Then say to them, 'Thus says the Lord GOD: "Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again. (Ezek 37:16-22)

The governors of Judah shall say in their heart, 'The inhabitants of Jerusalem are my strength in the LORD of hosts, their God...7 "The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah.. (Zech. 12:5-7)

Then I will give them one heart...that they may fear Me forever (Jer 32:39)

That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. (Jn. 17:21)

- B. External Peace: safety from all enemies. Israel shall defeat Jordan (Isa. 11:14–16) The miracle power to help the remnant of Israel like in the days of Moses (Isa. 11:15–16). God miraculous activity to remove all the hindrance to Israel to return to the land.

But they shall fly down upon the shoulder of the Philistines toward the west; together they shall plunder the people of the East (Jordan); they shall lay their hand on Edom and Moab; and the people of Ammon shall obey them. 15 The LORD will utterly destroy the tongue of the Sea of Egypt; with His mighty wind He will shake His fist over the River, and strike it in the seven streams, and make men cross over dry-shod. 16 There will be a highway for the remnant of His people who will be left from Assyria, as it was for Israel in the day that he came up from the land of Egypt. (Isa. 11:15-16)

1. Worldwide peace and safety is the fruit of Jesus' leadership.

They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore. (Isa. 2:4)