

I. WHY STUDY THE END-TIMES

- A. Scripture gives significant divine info about the End-Times. Why? *To prepare the Bride to be victorious in love and power* during the most dramatic time in world history.
 - 1. Holy Spirit will release the Great Harvest through the Church.
 - 2. Historic transition – Jesus will establish His earthly reign in justice.
 - 3. Historic transition – Jesus will destroy evil on the earth.
- B. The Holy Spirit raises up people with revelation of the End-Times – Dan. 11:33-35; 12:10. The Bride will need all the resources available in the grace of God – i.e. eschatology, etc.

II. PREPARING THE BRIDE – INTERCESSION, VALUES AND ACTIONS

- A. **For the coming glory** – to participate in the coming release of God's glory (instead of neglecting or resisting it) We must contend for the power of God by being faithful in the days of small beginnings, faithful in intercession, embracing the stigma of the anointing, experiencing prophetic direction and supernatural supply in the End-Time crisis (this is an issue of life and death)
- B. **For the coming crisis** – to interpret it rightly (for self and others) instead of being offended, to make right choices in pressure, to have right vision (expectancy) for life during this historic time.
- C. Faithful witness – Jesus (Rev 1:5) & the End-Time church (Rev 17:14). Power of boldness to be a faithful witness (Micah 3:8, Ps. 36:1; 39:3-4; Eph. 6:19)
"The Spirit of the Lord GOD is upon Me...2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God (Isa 61:1-2).

III. FUEL FOR THE PRAYER MOVEMENT – INTIMACY & ESCHATOLOGY

- A. **Urgency in intercession** – Rising evil: we know that it will mature instead of pass as a trend. Inevitable victory inspires our faith. Principle – intercession can minimize evil and increase victory in specific geographic areas, establishing pockets of mercy (Joel 2:13-14; Zeph. 2:3)
- B. **Confidence in sovereignty** – God is in control of the crisis and not surprised by it. The End-Time drama was planned from the beginning of time. God is not surprised. Result – lifestyle of stable love instead of being driven with panic and fear (Lk. 21:26)
- C. **Marvel at God's majesty** – seeing Divine drama combining human free will, satanic rage and God's sovereignty to produce the Great Harvest and victorious Church.

IV. THEOLOGICAL PREMISES CONCERNING THE END-TIMES

- A. Jewish Holocaust – an act of worship of Satan by Hitler for world dominion Why does Satan want to exterminate the Jewish people? Jesus promised to come back to rule the earth in a very specific way – i.e. being received in Jerusalem by a believing remnant who blessed Him (Matt 23:38-39; Acts 1:9-11; Zech. 14:4). Satan wants to liquidate the Jewish race to make it impossible for Jesus to keep His promises (making Him a liar). Satan is not conceding the truths of Rev. 20 (i.e. Jesus ruling the earth as Satan is imprisoned for 1000 years and then cast into the lake of fire)
- See! Your house is left to you desolate; for I say to you; you shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!' (Matt 23:38-39)*
- B. *ANTICHRIST WILL BE THE MOST EVIL, POWERFUL AND INFLUENTIAL LEADER IN HISTORY BEFORE THE SECOND COMING OF JESUS.* **Evil** – capacity to murder people especially Jews.) **Powerful** – including supernatural demonic power and natural resources (largest army with the best weapons and the most money) **Influential** – world dominion
- C. The worst time for Israel is still in the future. (Jer. 30:7; Dan. 12:1; Matt. 24:21; Zech. 13:8)
1. God's judgment on Israel – national covenant with the Antichrist (Dan. 9:27a; Rev. 11:8)
 2. Satan's rage against Israel (Dan. 9:27b; Rev. 12:7-9, 12-13)
- D. Worldwide anti-semitism – the coming holocaust and establishment of prison camps – Isa. 6:12; 11:12, 16; 35:10; 42:7, 22-25; 49:8-26; 52:2; 60:14-15, 18; 61:1-3; Ezek. 39:25-29; Ps. 79:11; 102:20; 147:2; Zech. 9:11-12; Jer. 30:8, 16; Dan. 11:33-35; 12:10; Mic. 4:6-7; 5:3, 7-8
- E. Destruction of the cities of Israel – Dan. 9:26; Isa. 6:11-13; 10:22-23; 49:8, 17, 19; 54:1, 3; 58:12; 60:18; 61:4; 62:4; Ezek. 36:10, 33-37; Amos 9:11; Lev. 26:31-32; Zech. 14:11; Jer. 31:4
- F. Deliverance of a remnant (survivors) – Joel 2:32d; Obad. 17; Isa. 4:2-3; 6:13; 10:20; 49:6; 66:19
- G. The necessity of the Church standing with Israel – Matt. 25:31-46
- H. Christian holocaust: Martyrdom for standing with Israel (Rev. 12:17; Rev. 6:9-11; Dan. 7:21, 25)
- I. Provoking Israel to jealousy especially in context to aiding the remnant (Rom. 10:19; 11:11, 14)
1. Supernatural love for the Jewish people – willingness to suffer for them and with them
 2. Revelation of eternity – not being afraid of death (living transcendent lives)
 3. Experiencing the power and glory of the God of Abraham (Rom. 9:4) – i.e. financial miracles, prophetic direction (Jer. 31:9), healing (Jn. 14:12), supernatural protection (Ps. 91), heavenly visitations (Acts 2:17), holy lives in time of escalating sin.
- J. The glory of Israel far surpasses Her trials of history – Romans 8:18